

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-3599(A44612)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-3599 APPLICATION/CLAIM NO.: A44612 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Morgan D. and Gloria D. Clark
ADDR: 3083 West 1000 No.
Vernal UT 84078

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 01/23/1975|PRIORITY: 01/23/1975|PUB BEGAN: 02/13/1975|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/01/1977|PROOF DUE: 06/08/1980
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:04/15/1980|CERT/WUC: 11/30/1981|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-7 ]|MAP: [114dc ]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 110 ft E 2245 ft from W4 cor, Sec 17, T 4S, R 21E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: to 45 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 222514.
45-3599(ADEC)

Table with 17 columns: PLACE OF USE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, Totals. Row 1: Sec 17 T 4S R 21E SLBM, 0.4000, 0.4000. Row 2: GROUP ACREAGE TOTAL: 0.4000.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Uintah Water Conservancy District
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 222515.
45-3599(ADEC)

STOCKWATER: 2.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

\*MAP NUMBER: 17,4S,21E,SL
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*